

## ODISHA STATE CIVIL SUPPLIES CORPORATION LTO

(A Govt. of Odisha Undertaking)

REGISTERED OFFICE:C-2, Nayapalli, Bhubaneswar-751012 CIN:U51211OR1980SGC000894

Tel No.-0674.-2395391, Fax No.-0674-2395291, website: www.oscsc.in

Estt(Hdgrs.)-11/2018(Pt.4), No.

19179

FAX

Date: 30-12-21,

## OFFICE ORDER

In pursuant to the Advertisement No.-19693 dated 31.12.2019, the following candidates are provisionally selected for the post of **Junior Assistant** basing on their performance in the Computer Based Test.

Inclusion of any name in the list however does not confer any right to appointment unless and until specific appointment order is issued by the Appointing Authority.

Appointment order shall be issued observing necessary formalities after verification of original certificates of the candidates in support of age, educational qualification, odia certificate, caste, special category (Ex-Serviceman/ Sports Person), claim of age relaxation for departmental candidates and other eligibility criteria prescribed for the post.

## LIST OF CANDIDATES SELECTED FOR THE POST OF

## JUNIOR ASSISTANT

(IN ORDER OF MERIT)

Sl.No.	Roll. No.	Regd. No.	Name	GENDER	Cateory	Selected Category
1	OS0402129	414894	SHRUTI ARYA MOHAPATRA	MALE	-UR	UR
2	OS0403192	425276	DIPAK KUMAR MAHANI	Male	UR	UR
3	OS0402494	429542	PADARABINDA KAR	MALE	UR	UR
4	OS0403012	408188	SUBHASINI BISWAL	FEMALE	SEBC	UR(W)
5	OS0403139	403661	RAKESH KUMAR BEHERA	MALE	SC	SC
6	OS0404042	410726	RUNITA BEHERA	FEMALE	SC	SC(W)
7	OS0402280	427787	BIBHUTI BIKASH	MALE	SC	SC
8	OS0402220	424827	CHINMAYANANDA BEHERA	MALE	SC	SC
9	OS0403480	413433	RAMCHANDRA TUDU	MALE	ST	ST

િખ્યું ૧૧નાગ્રન્થ Managing Director 19180

Memo No.

Date. 30-12-21.

Copy forwarded to:-

- 1. The office Notice Board of OSCSC Ltd.
- 2. The PS to Principal Secretary, F.S. & C.W. Department, Bhubaneswar for kind information of Principal Secretary.
- 3. The Company Secretary, OSCSC Ltd. for information and necessary action. He is requested to hoist the office order in the official website for information of all concerned.

me' 29.12.21

**Managing Director**