



# ODISHA STATE CIVIL SUPPLIES CORPORATION LTD.

(A Govt. of Odisha Undertaking)

REGISTERED OFFICE: C/2, NAYAPALLI, BHUBANESWAR-751012

CIN: U51211OR1980SGC000894

Tel: 0674-2395391, Fax No: 0674-2395291, website: www.oscsc.in



OECPNT)-01/2019

No. 3370 Date: 6.3.23

## QUOTATION CALL NOTICE

Sealed quotations in plain paper are invited from intending registered Printing Firms/ Suppliers having valid PAN & GST Registration Certificate for printing and supply of 450 (Four Hundred Fifty) (approx.) numbers of booklets of 40<sup>th</sup> Annual Report for the Financial Year-2019-20 as per our prescribed specification. Sample copy of 39<sup>th</sup> Annual Report for the Financial Year-2018-19 which is available in the office for verification from dt. 09.03.2023 to dt. 20.03.2023 on any working day during office hour. The quality of paper for printing is mentioned below. The Tenderers are required to quote the rate after verification of sample. The tenders should reach the address **Managing Director, OSCSC Ltd., C/2, Nayapalli, Bhubaneswar -751012** only through Speed Post/ Registered Post super scribing the word "**Printing of 40<sup>th</sup> Annual Report for the financial Year 2019-20**" quoting the rate per book in all respect & taxes if any along with sample papers till **3.00 P.M. on dt. 20.03.2023**. The last date of receipt of the tender paper is on **dt. 20.03.2023** till **3.00 P.M.** The tender papers received after the stipulated date and time shall not be entertained in any manner. The tender shall be opened at **3.30 P.M. on dt. 20.03.2023** in the **Conference Hall, OSCSC Ltd., C/2, Nayapalli, Bhubaneswar -751012** in the presence of the tenderers or their authorized representatives. The authorized representatives must produce the authorized letter duly executed by the tenderer before opening of tender. The tender should be accompanied with EMD of Rs.6,000/- (Rupees Six Thousand) only in shape of Bank Draft drawn from any Nationalized Bank in favour of Managing Director, OSCSC Ltd. payable at Bhubaneswar. The Tender received without any required supportive documents and EMD will summarily be rejected. The authority reserves the right to reject any or all tenders without assigning any reason thereof.

### Specification of Paper

- 1) Designing & multi colored Printing & Binding of Annual Report-2019-20 of 1/4<sup>th</sup> demisize with 4 Page Cover.
- 2) Inner Cover Page with 300 GSM Art Board with multi coloured Printing & matt. Lamination & Inner Page 130 GSM matt. Art Paper with multi coloured Printing.

**By order of Managing Director,**

**General Manager (Admin)**



**Memo No.** 3371 **Date-** 6.3.23

Copy to the Notice Board / M/s. K.C. Traders, IRC Village, Bhubaneswar, M/s. Pen & Ink, Plot No-B87/A, Chandaka Industrial Estate, Patia, Bhubaneswar, M/s. Bhanjaprava OCCF Ltd., Unit-3, Bhubaneswar, M/s. Shanti Printers, VSS Nagar, Bhubaneswar, M/s. Shree Mandir Publications, Saheed Nagar Bhubaneswar, M/s. Hi-Tech Print & Graphics Plot No, N-3/355, IRC Village, Bhubaneswar, Space Setter Press & Publicity Pvt. Ltd., 84, Chandaka Industrial Estate, Patia, Infront of KIIT, Bhubaneswar, M/S Compu Print, Naba Sahoo Market Complex, Link Road, Cuttack for information and necessary action.

**Memo No.** 3372 **Date-** 6.3.23

  
6-3-23  
**General Manager(Admn.)**

Copy to Bhubaneswar Block, Bhubaneswar/Tahasil Office, Bhubaneswar/ The Executive Engineer ( R&B) Div-I / The Executive Engineer ( R&B) Div-II / The Executive Engineer ( R&B) Div-III /The Executive Engineer ( R&B) Div-IV/ The Executive Engineer ( R&B) Div-V / The Executive Engineer ( R&B) Div-VI, Bhubaneswar/ BMC Bhubaneswar/ Director of Sports, Nayapalli, Bhubaneswar/ Mission Director, NHRM, Nayapalli, Bhubaneswar/ MD OBCC Ltd, Bhubaneswar/ The Manager, (Finance) OMC Ltd., Bhubaneswar with a request to place it in their Notice Board for wide circulation.

**Memo No.** 3373 **Date-** 6.3.23

  
6-3-23  
**General Manager(Admn.)**

Copy to IT Cell for information and necessary action. The Cell is instructed to hoist the same in the website of the Corporation.

  
6-3-23  
**General Manager(Admn.)**